

# THE TURNER TIMES

CHARTERED OCTOBER 17, 1956

8068 QUARTERFIELD ROAD

410-969-8028 ext 21

Email - Post276@cablespeed.com

On the Web at - AmericanLegionPost276.org

## INSIDE THIS ISSUE:

<i>Commander's Corner</i>	1
<i>First Vice</i>	2
<i>Auxiliary Unit</i>	3
<i>Up-Coming Events</i>	4-7
<i>Special Event</i>	8
<i>Calendars</i>	9&10

## COMMANDER'S CORNER

There will be no Commander's Corner input this issue. The Commander hopes you understand.



## First Vice Commander

Legionnaires,

Our post membership remains steady. We are currently at 88%, or 561 active members. If you have yet to renew, please remember to do so. We are now in our new membership year which means that your 2018 membership has expired. Your membership helps subsidize or even fully fund events at our post and American Legion programs at higher levels.

I'm here to support our members! If you have any questions, please feel free to reach out to me.

Yours in Service  
Marcelo Teixeira, 1<sup>st</sup> VC





# Auxiliary Unit 276



Thanks to all the Legion family for their support during the holiday season. We had many programs going on and so many of you stepped up to make things happen. We made a difference in the lives of many. Thank you from the bottom of my heart for your caring and generosity.

**Children's Easter Party** – Saturday, April 13<sup>th</sup> from 11am to 2pm. (see attached poster)

**Dance starring Appaloosa** – April 6<sup>th</sup> 7-11 pm. \$25 a person (see Mary Wyatt for tickets). A portion of the proceeds will be donated to local Autism Awareness Organizations, Rise for Autism and Pathfinders. Both organizations are dedicated to helping families affected by Autism. (see attached flyer)

**Dinners** – March 8<sup>th</sup> – Rubin Sandwiches, chips, pickle and cookie  
April 12<sup>th</sup> – Tuna melts, fries, tossed salad and dessert.

May God bless each and every one of you.

Yours in Service for God & Country,  
Ramona L. Conroy, ALA Vice President

*“God Bless America, God Bless Our Troops”*

*Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*

## For the Good of the Legion

**Any landscape lovers out there?** Our post has placed some \$\$ aside to make improvements to the surrounding grounds and would like to hear from you. Draft up your plans/ideas on paper and submit to any board member by Sun, 17 March and we will review/select at the 4 April Executive meeting. Please include estimated costs/materials and # of volunteers needed in your submittal.

POC: Dave Chester

**AL Post 276 Golf Tournament Meeting:** Last year's golf tournament (late August) was a huge success in spite of the extreme heat. Would like to have a meeting at the Post on Sun, 17 March at 1300 so we can discuss ideas/dates and possibly improve upon last year's event. See you then!

POC: Mike Krieger

# American Legion Post 276

## Auxiliary Presents

\$25



### Saturday, April 6, 2019

Maryland  
Entertainment  
2016 Hall of Fame  
Musical Group  
<http://www.ajppost276.net>

7:00 – 11:00pm

Doors Open at 6:30pm

Draft Beer, Wine  
& Soda Included  
Bring your Own  
Monchies!!

*A portion of the proceeds will go to Autism Awareness*

**Ticket Information: Contact Ramona (410-440-4318) or Mary (410-533-6161)  
Post 276: 8068 Quarterfield Road, Severn, MD 21144**

# American Legion Auxiliary



Presents:



## Eggs-citing Easter Party!!

For children 12 & Younger

**Saturday, April 13<sup>th</sup>, 2019**

**11:00am – 2:00pm**

Egg Hunt with Prizes and Lunch with



the **Easter Bunny!!**



Activities also include Crafts, Face Painter and a  
Balloon Artist working their magic

**Please bring a non-perishable food item for the Food Bank**

**Post 276 @ 8086 Quarterfield Road, Severn, MD 21144**





## **ALR Post 276**

# *Blessing of the Bikes*



**Saturday, May 4, 2019**

**Breakfast at 9:00am, Blessing of the Bikes at 10:30am**

**Ride with us to the WWII Memorial in Annapolis, MD**

**Registration: 9:00 – 10:30am**

**Donation: \$12.00 per person (includes breakfast)**

**Event Pins, Challenge Coins, and ALR T-Shirts for Sale**

**50/50 Raffle**



# March 2019

SUN	MON	TUE	WED	THU	FRI	SAT
					1  Dinner 6-8 ChzSteak Sub Impulse	2
3	4	5	6  Wacky Bar Bingo 7:00	7  Executive Board Meeting 7pm	8  Dinner 6-8 Rubin Sandwich  Karaoke	9  OBs
10 Begin DST 	11	12	13	14  Gen Mbshp 7pm Aux Mtg 7pm	15  Dinner 6-8 Fried Shrimp Intonation	16  SAL's St. Patty's Day Party and Meal 2-6
17 	18	19  ALR Mtg 7pm	20  Wacky Bar Bingo 7:00	21  Blue Knights	22  Dinner 6-8 Fish Platter Fall Guys	23
24  Breakfast 9-12 SAL Mtg 12:30	25	26	27	28	29  Past Command- er's Dinner 6-8 Fisher House Presentation	30

Not all of this month's Friday dinner menus are available at this time.

# April 2019

SUN	MON	TUE	WED	THU	FRI	SAT
March 31	1	2	3 Wacky Bar Bingo 7:00	4 Executive Board Meeting 7pm	5 Dinner 6-8 Open Juke Box	6 Appaloosa in Hall 7-11 (see pg 4)
7	8	9	10	11 Gen Mbshp 7pm Aux Mtg 7pm	12 Dinner 6-8 Tuna Melt Wild Grey Hairz	13 Kids Easter Party 11-2 (see pg 5)  OBs
14	15	16 ALR Mtg 7pm	17 Wacky Bar Bingo 7:00	18 Blue Knights	19 Dinner 6-8 Whisker Fish	20 Submariners in the Lounge
21 	22	23	24	25	26 Dinner 6-8 Fried Brats Open Juke Box	27 SAL SMD Shrimp and Bull Roast in Hall
28  Breakfast 9-12 Sal Meeting 12:30	29	30				

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

_____ (Name)			_____ (Phone)
_____ (Mailing Address)			_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)	_____ (Post #)
_____ (Membership ID# former member)		_____ (Email Address)	_____ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

\_\_\_\_\_  
Signature of applicant  
30-009 (2009)

\_\_\_\_\_  
Name of recruiter

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.