

# THE TURNER TIMES

CHARTERED OCTOBER 17, 1956

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## COMMANDER'S CORNER

Legionnaires,

Winter looks like it is on its way! Time to check on the smoke detectors and make other preparations.

I would like to welcome all of our new members and transfers to the Post. Also, thanks to all who assisted with their membership.

In every newsletter I ask for volunteers for Friday night dinners. No one has stepped forward until October's dinner. Mrs. Brown stepped up, volunteered her time and culinary skills and even recruited her husband! Thank you, Mrs. Brown. Even though she is not a Legionnaire, she still saw the need to help us! But, we still have many months available for dinner volunteers.

I have filled some vacancies in the Officers Staff and Executive Committee—appointing Dennis Pelkowski to the position of Legion Chaplin, who has served as Service Officer. Mr. Buford Hansburger has accepted a position on the Executive Committee. Thank you both for your time and commitment!

I still have a 2<sup>nd</sup> Vice and Historian positions open.

Next events:

Clocks turn back one hour on Sunday 4 November

Marine Corps Birthday , 10 November ("Semper Paratus")

Veterans Day Celebration, Monday 12 November

Early Bird Party, Sunday 18 November

Thanksgiving, Thursday 22 November

Christmas Eve Celebration, Monday 24 December

Christmas Day, Tuesday 25, December " CLOSED"

I do hope that everyone has a happy and safe holiday season!

Respectfully,

Michael F. Lowman



## First Vice Commander

Hello Legionnaires

2019 Membership Renewal Drive Continues! You can either mail-in your renewal or drop it off at the post. With your continued support, we should be able to achieve the goal of 100% this year.

This year's Early Bird Party is schedule for November 18<sup>th</sup> from 1pm – 5pm. This is our way to thank those who chose to renew their 2019 Membership early. The cut-off for Early Bird renewal is November 11<sup>th</sup> so you still have time!

I look forward to seeing everyone on November 18<sup>th</sup>.

Yours in Service  
Marcelo Teixeira, 1<sup>st</sup> VC





## Auxiliary Unit 276

October 2018 NEWSLETTER

I hope you all had a joy filled summer and you are looking forward to the upcoming holiday season. Autumn has finally arrived "Come, little leaves," said the Wind one day, "Come to the meadows with me and play. Put on your dresses of red and gold; For Summer is past, and the days grow cold." — George Cooper. Please keep those less fortunate in mind as the weather grows colder and show your compassion by donating a non-perishable food item to help those less fortunate. Donation Box is located in the foyer. Thank you for sharing.

### Upcoming Events:

Mark your Calendars/ Don't miss the fun:

**Flea Market & Craft Fair.** Saturday October 27<sup>th</sup> Please contact Sandy @ 410-491-2744 for more information.

**Early Bird Registration** thru November 16<sup>th</sup> .... Early Bird party November 18<sup>th</sup> ALA Dues are \$28.00 for 2019. Contact our Membership Specialist - Kim Harris @ [kmauraharris@msn.com](mailto:kmauraharris@msn.com)

**Children's Christmas Party** – Saturday, December 8<sup>th</sup> – Don't forget to bring a non-perishable food item to share with those in need this holiday season (See attached flyer for details)

### Dinners:

November – Stuffed Peppers

December – Ham

If you have concerns regarding sick, hospitalization are in need of prayer and/or bereavement contact our Chaplin Bonnie Wirick @ 410-491-7113

*May God Bless You  
And Keep You Safe*



Rosemary (Rose) Rubin  
American Legion Auxiliary  
Unit 276 President  
e-mail: [Roserubin31@yahoo.com](mailto:Roserubin31@yahoo.com)

**"God Bless America, God Bless Our Troops"** *Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*



# 2019 EARLY BIRD PARTY

**Sunday November 18th**

**From 1pm to 5pm**

**At Post 276**

HONORING MEMBERS WHO RENEWED THEIR MEMBERSHIP EARLY,  
ALONG WITH THEIR RESPECTED GUEST  
(\$10 Donation for each respected guest)


OPEN BAR FROM 1pm till 3pm WITH VALID 2019 MEMBERSHIP CARD  
AND EARLY BIRD STAMP FROM POST 276.

THEN IT'S HAPPY HOUR PRICES.

FROM 3pm TIL 5pm

COME AND CELEBRATE WITH YOUR FELLOW LEGIONNAIRE AND ENJOY YOUR EARLY BIRD MEMBERSHIP  
WE WILL HAVE FREE FOOD, 50/50 RAFFLES, FOOTBALL AND LOTS OF FUN!!!!!!

FEEL FREE TO BRING A DISH TO SHARE WITH EVERYONE.



Howard L. Turner, American Legion Post 276  
*Children's Christmas Party*  
8068 Quarterfield Road, Severn, MD 21144  
410-969-8028  
**Date:** Saturday, December 8, 2018  
**Time:** 11am – 2 pm  
**Food:** Pizza, Chicken nuggets, drinks, chips & goodies...  
Games, gifts, and tons of fun!  
Santa will be there so bring your wish list!  
Don't forget to bring your cameras!  
*Share in the gift of giving for those in need...*  
*Please bring a non – perishable food item or can good*  
*Santa has gifts for children 12 and under.*

# November 2018

SUN	MON	TUE	WED	THU	FRI	SAT
				1 Executive Board Meeting 7pm	2 Dinner 6-8 Karaoke	3
4  End DST	5	6	7 Wacky Bar Bingo 7:00	8 Gen Mbshp 7pm Aux Mtg 7pm	9 Dinner 6-8 Stuffed Peppers Greater Image	10 OBs
11  Veterans Day	12 Veteran's Day Observed	13 ALR Mtg 7pm	14	15 Blue Knights	16 Dinner 6-8 Impulse	17
18	19	20	21 Wacky Bar Bingo 7:00	22 	23 No Dinner Eat Leftover Turkey Open Juke Box	24
25 Breakfast 9-12 SAL Mtg 12:30	26	27	28	29	30 Wild Grey Hairz	Dec 1

Not all of this month's Friday dinner menus are available at this time.

# December 2018

SUN	MON	TUE	WED	THU	FRI	SAT
2	3	4	5 Wacky Bar Bingo 7:00	6 Executive Board Meeting 7pm	7 Dinner 6-8 Mixed Emotions	8
9	10	11	12	13 Gen Mbshp 7pm Aux Mtg 7pm	14 Dinner 6-8 Ham 4 On the Floor	15
16	17	18 ALR Mtg 7pm	19 Wacky Bar Bingo 7:00	20 Blue Knights	21 Dinner 6-8 Impulse	22 Submariners in the Lounge
23 Breakfast 9-12 Sal Meeting 12:30	24	25  Merry Christmas	26	27	28 No Dinner Open Juke Box	29
30	31  Never Too Late					

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone)

\_\_\_\_\_  
(Mailing Address) \_\_\_\_\_ (Date)

\_\_\_\_\_  
(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Post #)

\_\_\_\_\_  
(Membership ID# former member) \_\_\_\_\_ (Email Address) \_\_\_\_\_ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Name of recruiter

30-009 (2009)

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.