

# THE TURNER TIMES

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## COMMANDER'S CORNER

Legionnaires,

I am honored to announce the results of our 2018 Installation of Officers: Commander, Michael Lowman; 1st Vice, Marcello Teixeira; 2nd Vice, Open; 3rd Vice, Marty O'Brien; Adjutant, Floyd Machiela; Chaplain, Joyce Ruth; Sgt. at Arms, Ed Siebold; Finance Officer, Michael Krieger; Service Officer, Dennis Pelkowski; Historian, Open; Judge Advocate, Howard Moore; Public Affairs Officer, Open. I would like to thank all of them in advance for their dedication, support and often long hours.

A special thank you goes out to the Ladies' Auxiliary for their continued support during our special events. They have done an outstanding job! I truly appreciate all of the support from the SAL during the Installation and other activities. The Past Department Commander of the SAL, Buddy Mastin, performed the duties of the Master of Ceremonies and the Installation of Officers was performed by Past County Commander Patrick Guibao. Thank you gentlemen!

I still have some vacancies to fill. If you are interested in the position of 2nd Vice (responsible for the Hall), Historian (Archives, etc.) or Public Affairs (news, announcements, etc.), please contact me or our 1st Vice, Marcello Teixeira. Your efforts would be appreciated.

Celebrate our Independence Day on Wednesday, July 4th! Happy Hour prices, food and more at the Post from noon until late afternoon. The Convention is coming up on July 10th in Ocean City. If you will be in OC stop by and show your pride for the American Legion family!

After weeks of rain, Mr. Redman ("G-man") and his crew finished paving the back parking lot and did a terrific job! It will provide many more spaces for vehicles.

Enjoy your summer and be safe!

Respectfully,  
Michael F. Lowman



## First Vice Commander

I'm honored to serve as your 1<sup>st</sup> Vice for the 2018-2019 year. I ask for your patience and support, as I learn and settle into this new position. I'm here for you, if you have any questions or concerns regarding membership please let me know. Email me or leave a note with our bartender and I will get back to you.

The 2019 Membership Renewal notices should arrive sometime in July. It is easy to renew, with options to renew online, mail or even drop off at the post. Please remember that this year's dues will increase to \$40.00. This was a necessary step because of the increase in the portion that goes to National and Department. The small portion that remains with our post is used to subsidize events including the upkeep of the post.

I look forward to a successful year and remember that The American Legion only exists because of your membership and continued support. So, let's all renew and contribute towards our goal of 100% renewal this year!

Yours in Legion Service,

Marcelo Teixeira  
1<sup>st</sup> Vice Commander



We are always looking for new members for each of the organizations associated with our Post.

Please recommend your friends that may be eligible.



# AUXILIARY UNIT 276



It is an honor and privilege to be elected as President of the Woman's Auxiliary here at Howard L Turner post 276. I would like to thank our past president Ramona and dedicated team members for all their efforts they have set forward to make our Auxiliary a success. I look forward to working with all members- Legion, Sons of American Legion, Legion Riders and Auxiliary as together we will aspire to serve God and country. I would also like to acknowledge those who serve and have served who have given us access to join the American Legion. We will not meet in June as an Officers meeting was held after installation. July's meeting is cancelled due to Convention held from June 10<sup>th</sup> thru the 13<sup>th</sup>. Look forward to seeing you at our meeting on August 9th.

**Officers 2018 -2019:** Place cursor over document Right click on mouse got to open Hyperlink to view-[New -Officers 2018-2019 names and positions held.docx](#)

**Poppies:** We will not be able to get into Ft. Meade until later in the summer. We will post a signup sheet as soon as we get a confirmation from Ft. Meade.

**Events:** The Country Stars are back on October 13<sup>th</sup> with a new line up. **Johnny Cash, Garth Brooks, and Conway Twitty.** Also featuring **Jennalyn Yon** doing ladies of country and our favorite, **Terry Harris** doing a multiple of Country Legends to include **Roy Orbison** and many more. Tickets are \$25. Poster and tickets will available soon.

**Dinners:** July - Crab Cakes w/ French fries and coleslaw

August - Campfire – Chicken, potatoes, carrots, and more plus rolls

September - Salad trio – Tuna, chicken and Shrimp salad w/ deviled eggs

October - Sauerbraten

Yours in Service for God & Country,  
Rosemary (Rose) Rubin ALA Unit President

e-mail: [Roserubin31@yahoo.com](mailto:Roserubin31@yahoo.com)

*“God Bless America, God Bless Our Troops”*

*Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*



### Chaplains Corner

#### Jul-Aug 2018 Chaplain Report

Just wanted to pass on that this will be my final report as Chaplain for Post 276 as I have moved over to Finance Officer. I leave you in good hands as long-time and well-respected legionnaire Ms. Joyce Routh will take over the duties as your devoted chaplain. Please give her the support you have provided to me – Thank you!

***Former Chaplain Mike Krieger***

I am honored to be your chaplain. I very much look forward to serving you and continuing the great job that our outgoing chaplain Mike performed for us over the years. Remember that I am here for you. We are all working to make the best of Post 276.

**Post Everlasting:** *Former Post Commander Joseph “Jay” Jones passed away peacefully on 6 May 2018 following a courageous battle with cancer. JJ was a vital piece in our leadership at the post and will be sorely missed – RIP my friend!*

*Please continue to keep all ill Legion members in your prayers!*

***May the Lord keep you safe in his hands!***

***Chaplain Joyce Routh***



**To sign up for email Newsletter—Send this form to the Post...**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

YOUR E-MAIL ADDRESS \_\_\_\_\_

MAIL TO: HOWARD L. TURNER POST 276, 8068 QUARTERFIELD RD, SEVERN 21144

PLEASE PRINT

**...Or send an email with the above information to “[post276@cablespeed.com](mailto:post276@cablespeed.com)”.**

# 1<sup>st</sup> Annual American Legion Post 276 Golf Invitation

Wed, 29 Aug 2018



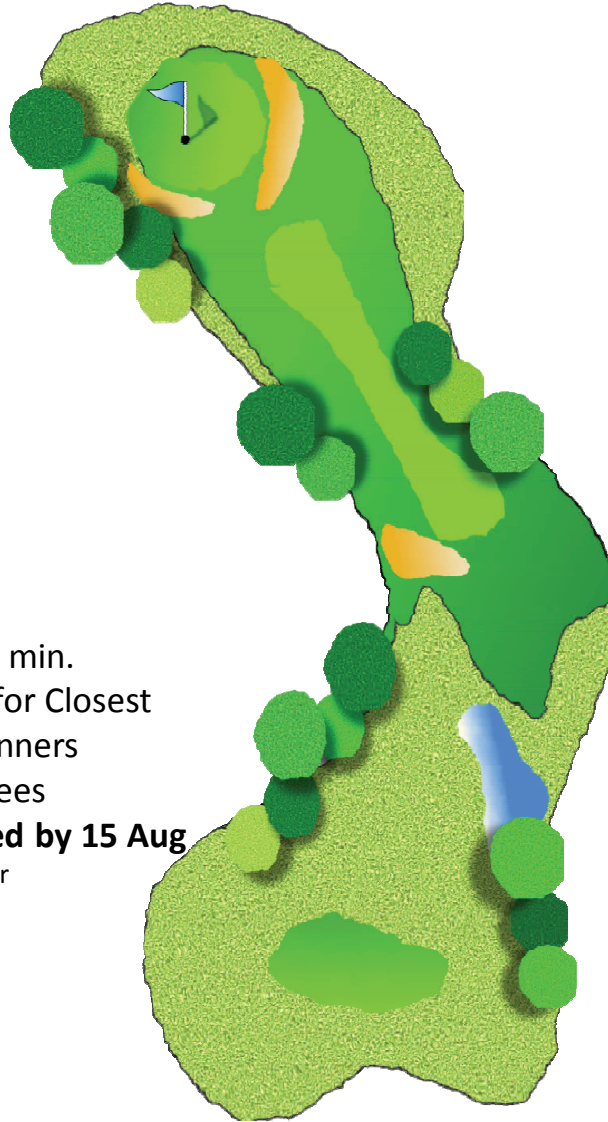
**Bay Hills Golf Club  
Arnold, MD**

**\$75 Entry Fee per player**

8:00 AM Registration & Breakfast  
9:00 AM Shotgun Start  
4-Person Scramble format, 2 Drives min.  
Followed by Fun, Lunch and Prizes for Closest to pin, Longest drive and overall winners  
Must be 65 or older to use Senior tees

**All entries/monies must be received by 15 Aug**

Contact person: Mike Krieger 202-276-3623 or mpkrieger1@Comcast.net



## Prizes

## Contests

## Food

## Fun

Make Checks payable to Mike Krieger, (Finance Officer AL Post 276)

Golfer 1 _____	\$75
Golfer 2 _____	\$75
Golfer 3 _____	\$75
Golfer 4 _____	\$75
Total \$ _____	

Mail Entry form & Check to: Mike Krieger  
1405 Keuka Ct  
Odenton, MD.  
21113



**American Legion S.A.L.**

**CRAB FEAST**

**SATURDAY, SEPTEMBER 8, 2018**

**7:00 p.m. to Midnight**

**AT AMERICAN LEGION Post #276**

**8068 QUARTERFIELD ROAD • 410-969-8028**

**ALL YOU CAN EAT FOOD 7:00 P.M. TO 10:00 P.M.**

*Music by "Jerry & the Heartaches" 8 p.m. to Midnight*

**Menu: Steamed Crabs, MD Crab Soup,  
Corn on the Cob, Hamburgers & Hot Dogs,  
Assorted Salads, Beer & Soda, Etc.**

**• NO CARRY-OUT • NO BYOB •**

**Donation \$40.00 Per Person**

**Tickets available call the post lounge 410-969-8028 x 21**

**or Jeff Miller 410-365-2948**

**POSTERS PRINTED BY WILLS PRINTING COMPANY 410-354-1300**



# July 2018

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3		5	6 Dinner 6-8 Open Juke Box	7
8	9 ←	10 Happy Hour All Day	11 Convention Week Happy Hour All Day	12 Happy Hour All Day	13 Happy Hour til 7 Dinner 6-8 Crab Cakes Fall Guys	14 OBs
15	16	17 ALR Mtg 7pm	18 Wacky Bar Bingo 7:00	19 Blue Knights	20 No Dinner Open Juke Box	21 Submariners in the Lounge
22 Breakfast 9-12	23	24	25	26	27 Dinner 6-8 Brats w Peppers & Onions Mixed Emotions	28
29	30	31				

Not all of this month's Friday dinner menus are available at this time.

# August 2018

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Wacky Bar Bingo 7:00	2 Executive Board Meeting 7pm	3 Dinner 6-8 Open Juke Box	4
5	6	7	8	9 Gen Mbshp 7pm Aux Mtg 7pm	10 Dinner 6-8 Campfire Chicken 4 on the Floor	11 OBs
12	13	14	15 Wacky Bar Bingo 7:00	16 Blue Knights	17 No Dinner Karaoke	18 Submariners in the Lounge
19	20	21 ALR Mtg 7pm	22	23	24 Dinner 6-8 Meatloaf Open Juke Box	25
26 Breakfast 9-12 Sal Meeting 12:30	27	28	29	30	31 Dinner 6-8 Past Commander's Stuffed Chicken Breast Wild Grey Hairz	

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

_____ (Name)			_____ (Phone)
_____ (Mailing Address)			_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)	_____ (Post #)
_____ (Membership ID# former member)	_____ (Email Address)		_____ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |                                                                                                  |                                                                                 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army                                              |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990                                           | <input type="checkbox"/> U.S. Navy                                              |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984                                           | <input type="checkbox"/> U.S. Air Force                                         |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975                                             | <input type="checkbox"/> U.S. Marines                                           |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955                                           | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946                                            | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918                                            |                                                                                 |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

_____ Signature of applicant	_____ Name of recruiter
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30-009 (2009)

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.