

# THE TURNER TIMES

CHARTERED OCTOBER 17, 1956

8068 QUARTERFIELD ROAD

410-969-8028 ext 21

Email - Post276@cablespeed.com

On the Web at - AmericanLegionPost276.org

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## COMMANDER'S CORNER

Legionnaires,

Happy 2018! I hope this year brings everybody happiness. By now our new sign is in place, looks real good! I want to Thank everyone involved with this project. Each of you played an important role, from start to finish, and hung in there during the long process. Thank You. We will be having a ceremony for the new sign, to be announced. Check the post for date and details. This should be a good year for the post, we are making some Entertainment changes, new updated equipment. We are making some vendor changes, and the Flags that are on the building are being considered to be moved to another location, and your ideas are always welcomed. The county water and sewage are now hooked up. Thanks to all who helped with these efforts. The rest of the parking lot should be complete this year. The Hall is continuing to fill, get your dates in soon! the earlier the better to insure your date reservation. As we continue to make great strides in the overall appearance and function of the post, Remember, its because of the volunteers, the people who give a moment of their time, that make difference. Lets make 2018, the post's greatest year!

Respectfully,  
Michael F. Lowman



## First Vice Commander

### MEMBERSHIP

Have you ever wondered what becomes of your yearly dues to the American Legion? A portion of them stay right here at your local post and another portion goes to the Department and National. Then what happens to them?

They subsidize or even fully fund events at our post and American Legion Programs at higher levels. Some of these programs include the Oratorical Contest, National Emergency Fund, Scholarship Program, Baseball, Temporary Financial Assistance, the list goes on and on! You can see that your membership matters and not just at the post level. When you renew your membership you are giving to these programs that define what the American Legion is all about.

We are currently ahead of our membership goal for December. That's awesome! If you haven't renewed please be sure to do so. The new membership year is just around the corner. If you have any questions regarding membership feel free to reach out to me for an answer.

I hope everyone has a Merry Christmas and a wonderful New Year!

Yours in Legion Service,  
Rebecca L. Stoll  
1st Vice Commander



We are always looking for new members for each of the organizations associated with our Post.

Please recommend your friends that may be eligible.



# AUXILIARY UNIT 276



Rock'n and Roll'n for a Cure was a huge success. We made a \$1,000 donation to the Red Devils.

Remember the date:

April 28th 7pm - 11 pm \$20. bring munchies Band - Appaloosa contact Mary 410-533-6161

Mar 24th - Breakfast with Easter Bunny

*"God Bless America, God Bless Our Troops"*

*Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*



### Chaplains Corner

Happy to be back in the saddle again as Chaplain for American Legion Post 276. It is an honor and a privilege to serve a worthy, veteran-supporting organization. It is truly amazing to hear the wonderful things we do here for the post and the community. All one has to do is attend the monthly meetings (2<sup>nd</sup> Thur of month) to hear the wonderful stories and thanks/appreciation in letters from individuals and groups that the post supports. Whether it's a holiday party, gala reception or simply hosting a girl scout's function, it is always a pleasure to hear Floyd "Mac" Machiela read the letters of thanks and gratitude the guests send in. Make it your commitment in 2018 to attend a meeting and find out for yourself how hard the volunteers and officers of Post 276 work behind the scenes to pull off Friday Night Dinners, Honor Flights and Veteran's Day Programs, just to name a few!

As we welcome in the New Year I ask that you all not only keep members of our Legion Family in your prayers but also keep all our service members in your thoughts and prayers as well.

#### **Sick List:**

*Heard earlier this month that **Ramona Conroy** and **Linda Brown** had recent visits/stays in the local hospital but they are home now and on the mend. Please continue to keep them and all ill legion members in your prayers!*

#### **A Reminder:**

*If you are ill, or hospitalized, or a member has died, please call the Post at 410-969-8028 x21 and relay the information! The bar staff will notify the Commander and/or Chaplain.*

**God Bless America and Post 276**  
**Chaplain Mike Krieger**



**To sign up for email Newsletter—Send this form to the Post...**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

YOUR E-MAIL ADDRESS \_\_\_\_\_

MAIL TO: HOWARD L. TURNER POST 276, 8068 QUARTERFIELD RD, SEVERN 21144

PLEASE PRINT

**...Or send an email with the above information to “[post276@cablespeed.com](mailto:post276@cablespeed.com)”.**



**Wednesday Night Garage Jammers (WNGJ)**  
c/o Denise Honey, 2006 Arbor Hill Lane, Bowie, MD 20716  
[mdjam4fisherhouse@comcast.net](mailto:mdjam4fisherhouse@comcast.net)



**To Whom it may concern:**

The Wednesday Night Garage Jammers (WNGJ) are a small group of private citizens and musicians who donate their time to hold a yearly fundraiser for Fisher House Foundation. We need your help.

Fisher Houses are located near military hospitals and provide "a home away from home" that enables military family members to be close to a loved one during hospitalization for an illness, disease, or injury. There are 72 Fisher Houses located on 24 military installations and 29 VA medical centers. Many more houses are under construction or in design. The WNGJ is PROUD to hold another fundraiser for Fisher House Foundation. Over the past eight years the WNGJ have presented Fisher House Foundation with over \$260,000 from this annual event.

We are preparing for our 9th annual fundraiser to be held Saturday, February 24, 2018 from noon to midnight at the American Legion Post 276, 8068 Quarterfield Rd, Severn, MD 21144. This fun-filled, non-stop, acoustical, mostly bluegrass, music jam is an open forum which allows players to bring their instruments and join in along with various bands for picking, singing and playing. We'll also hold opportunity drawings and auctions. Proceeds go to the Fisher House Foundation.

We are asking for your help by donating money and/or items toward our fundraiser. Check donations are made out to "Fisher House Foundation" and sent c/o: Denise Honey, 2006 Arbor Hill Lane, Bowie, MD 20716. Donated items such as: gift certificates, memorabilia, tickets, CD's etc., can be auctioned or used as door prizes in our efforts to raise money for Fisher House; donated items should be received by February 10<sup>th</sup>. On-line credit card donations can be made from Facebook search "Marathon Bluegrass Jam Maryland," on "Pages" click the "Shop Now" button.

To learn more about Fisher House Foundation please visit <http://www.fisherhouse.org/>. For additional information, see <http://www.meetup.com/marathonjam>. You can also reach us by email [mdjam4fisherhouse@comcast.net](mailto:mdjam4fisherhouse@comcast.net) or call Neil Hamrick at 443-875-8797 with any questions. Join our Facebook page under Marathon Bluegrass Jam Maryland.

Sincerely,

The Wednesday Night Garage Jammers

# Marathon Bluegrass Jam Maryland

Saturday February 24, 2018

Noon 'til Midnight

9th Annual

*12 Hours of music, fun, food, games & prizes*

## All Proceeds Benefit Fisher House Foundation

Providing a "home away from home" for military families while their loved one is hospitalized for a wound, illness, disease, or injury.

**Free Admission!**

**American Legion  
Post #276**

8068 Quarterfield Road  
Severn, Maryland 21144



Featuring Professional  
Bluegrass Bands  
Performing & 12  
hours of Non-Stop  
Jamming for  
Everyone!



**Acoustic instruments only! (No washboards, spoons, or drums.)**

Facebook : Marathon Bluegrass Jam Maryland Email: MDJam4fisherhouse@comcast.net

# January 2018

SUN	MON	TUE	WED	THU	FRI	SAT
	1 Happy New Year 2018	2	3 Wacky Bar Bingo 7:00	4 Executive Board Meeting 7pm	5 Dinner 6-8 Impulse	6
7	8	9	10	11 Gen Mbshp 7pm Aux Mtg 7pm	12 Dinner 6-8 Roast Beef Sandwich Open Juke Box	13  50s Sock Hop 7-10pm Dress in costume
14	15 MLK Day	16 ALR Mtg 7pm	17 Wacky Bar Bingo 7:00	18	19 Dinner 6-8 Country Fried Steak Greater Image	20 Submariners in the Lounge
21	22	23	24	25	26 Dinner 6-8 Lasagna SugarBeat	27  Motown Saturday 1-5
28 Breakfast 9-12 Sal Meeting 12:30	29	30	31			

Not all of this month's Friday dinner menus are available at this time.

# February 2018

SUN	MON	TUE	WED	THU	FRI	SAT
				1 Executive Board Meeting 7pm	2 Dinner 6-8 The Esquires	3
4	5	6	7	8 Gen Mbshp 7pm Aux Mtg 7pm	9 Dinner 6-8 Meatloaf Jerry & the Heartaches	10 OBs
11	12	13 ALR Mtg 7pm	14 VALENTINE'S DAY  Wacky Bar Bingo 7:00	15 Blue Knights	16 Dinner 6-8 Spaghetti Vintage	17 Submariners in the Lounge
18	19 President's Day	20	21	22	23 Dinner 6-8 Chicken Open Juke Box	24
25	26	27	28			

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## The American Legion Membership Application

_____ (Name)			_____ (Phone)
_____ (Mailing Address)			_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)	_____ (Post #)
_____ (Membership ID# former member)	_____ (Email Address)		_____ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

_____ Signature of applicant	_____ Name of recruiter
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30-009 (2009)

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.



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