

# THE TURNER TIMES

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8068 QUARTERFIELD ROAD

410-969-8028 ext 21

Email - Post276@cablespeed.com

On the Web at - AmericanLegionPost276.org

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## COMMANDER'S CORNER

Legionnaires,

I hope everyone had a fun filled summer! with the winter holidays upon us, I would like to take this opportunity to say Happy Holidays to everyone! Please be safe, and be sure to check on the elderly.

Welcome aboard! to all our New Members, I look forward to meeting each of you. We have had a busy couple of months, a lot of time and effort goes into the activities and functions , I want to thank the many staff members, all the units, and all of those that volunteered their time for the Post . We still have some upcoming events for this year, and as usual volunteers are both welcomed and appreciated.

Please join us for the Holiday events at the post, and be safe!

Respectfully,  
Mike



## First Vice Commander

### MEMBERSHIP

Hello Legionnaires,

Let's talk membership! Have you renewed your membership for 2018? It's that time again. You may renew by mail or dropping your membership dues off with the on-duty bartender. Our post is currently right at the 65% mark making us ahead of our goal for November. Hopefully we will achieve the ultimate goal of 100% this year.

Being new to the 1VC position I am still learning the ropes. If you have any questions or concerns regarding membership please feel free to ask. Not only will I find the answer for you but I learn something new also. Drop a note with the bartender to put in the membership box and I'll respond to your request.

Lastly, I'd like to thank everyone for their patience and understanding while I was out with my injury.

Yours in Legion Service  
Rebecca Stoll



We are always looking for new members for each of the organizations associated with our Post.

Please recommend your friends that may be eligible.



# AUXILIARY UNIT 276



The holiday season is just around the corner. We will be starting our donations request for our "Adopt a Family" soon. We will also be collecting donations for the teenagers at Sara's House. They seem to get lost in the efforts to help the younger children. You will be seeing posters on our fund raisers soon.



**Children's Christmas Party** – Saturday, December 16<sup>th</sup> from 11am to 2pm. See the attached poster.

**Dinners** – November – Homemade Beefaroni w/ salad & dessert. December – Ham dinner w/ mashed potatoes, green beans and dessert.

May God bless each and every one of you.

Yours in Service for God & Country,  
*Ramona L. Conroy, ALA Unit President*

*"God Bless America, God Bless Our Troops"*

*Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*



### Chaplains Corner

From the Chaplain:

One of the great aspects of life in the military is the fact that we get to experience so much of this great nation we have all fought to defend. I have come across so many who have never left their home state, or even their home town. Growing up in California I had only heard of places like Ft McHenry where Francis Scott Key was inspired to pen the Star Spangled Banner during the War of 1812. I had only heard of the monuments in our nation’s capitol. I had no idea back then that I would one day live so close to so many national treasures.

At the same time, one of the difficulties of military life is the fact that we get to experience so much of this great nation. Every few years it is time to pack up our household goods and move to another part of the world. As I prepare to transfer to a new duty station I am filled with mixed emotions. It saddens me to say farewell. At the same time I am thankful for all of the wonderful friendships formed during my time here. I will always cherish the time I was able to serve as the chaplain for Post 276. Please know that you will remain in my thoughts and prayers for years to come.

God’s Blessings to you all!

Eric Malmstrom  
Post Chaplain



**To sign up for email Newsletter—Send this form to the Post...**

NAME: \_\_\_\_\_

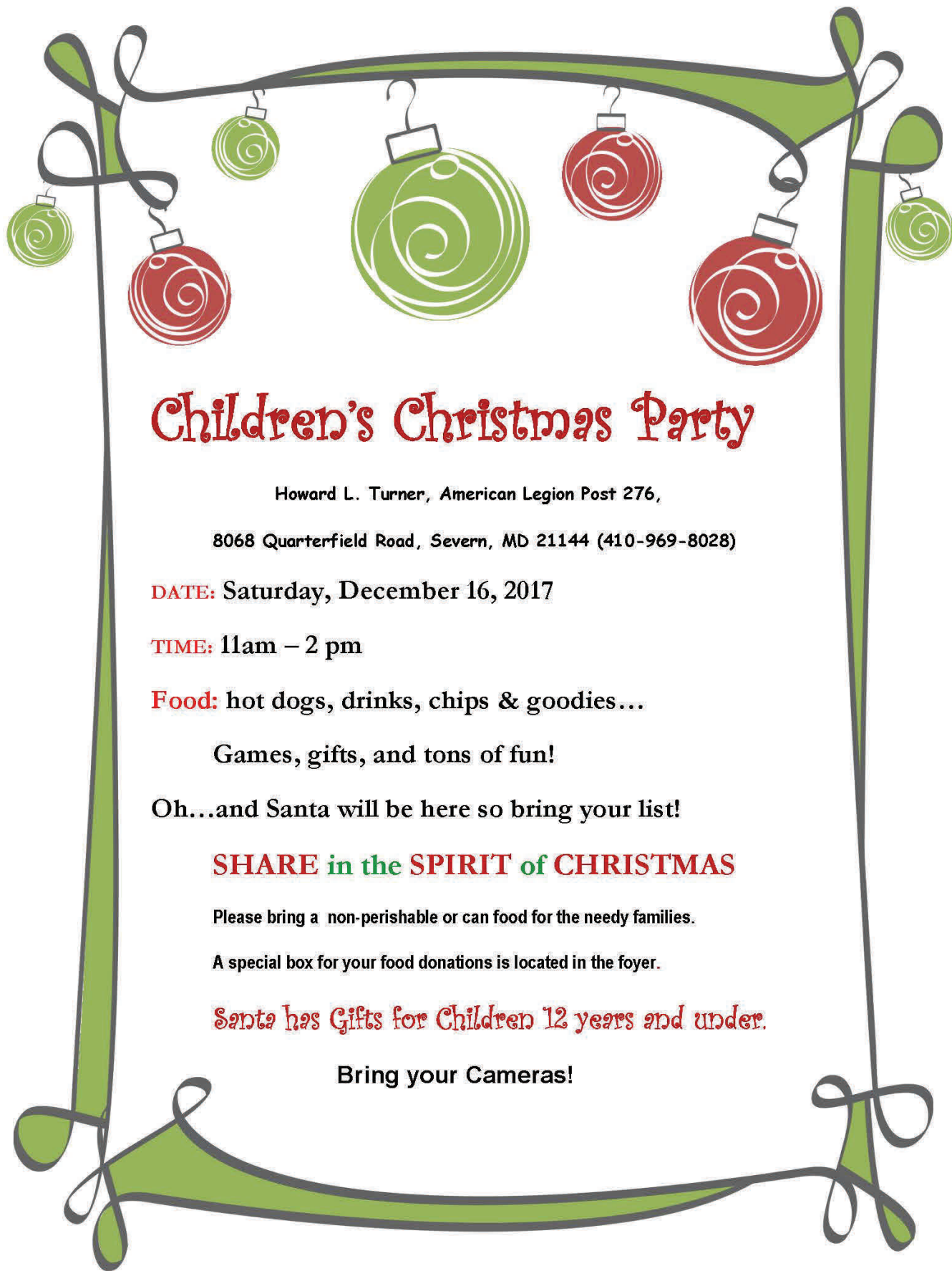
ADDRESS: \_\_\_\_\_

YOUR E-MAIL ADDRESS \_\_\_\_\_

MAIL TO: HOWARD L. TURNER POST 276, 8068 QUARTERFIELD RD, SEVERN 21144

PLEASE PRINT

**...Or send an email with the above information to “[post276@cablespeed.com](mailto:post276@cablespeed.com)”.**



## Children's Christmas Party

Howard L. Turner, American Legion Post 276,

8068 Quarterfield Road, Severn, MD 21144 (410-969-8028)

**DATE:** Saturday, December 16, 2017

**TIME:** 11am – 2 pm

**Food:** hot dogs, drinks, chips & goodies...

Games, gifts, and tons of fun!

Oh...and Santa will be here so bring your list!

**SHARE in the SPIRIT of CHRISTMAS**

Please bring a non-perishable or can food for the needy families.

A special box for your food donations is located in the foyer.

*Santa has Gifts for Children 12 years and under.*

**Bring your Cameras!**

# November 2017

| SUN                                       | MON | TUE               | WED                           | THU   | FRI   | SAT  |
|---|-----|-------------------|-------------------------------|---|---|--|
|   |     |                   | 1<br>Wacky Bar Bingo<br>6:30  | 2<br>Executive Board Meeting<br>7pm   | 3<br>Dinner 6-8<br>Jerry & the Heartaches               | 4  |
| 5   | 6   | 7                 | 8                             | 9<br>Gen Mbshp<br>7pm<br>Aux Mtg 7pm  | 10<br>Dinner 6-8<br>Beefaroni<br>Mixed Emotions         | 11<br> |
| 12  | 13  | 14                | 15<br>Wacky Bar Bingo<br>6:30 | 16  | 17<br>Dinner 6-8<br>Impulse                             | 18<br>Submariners in the Lounge  |
| 19  | 20  | 21<br>ALR Mtg 7pm | 22                            | 23<br>Thanksgiving<br>Lounge opens noon<br> | 24<br>No Dinner-Eat<br>Leftover Turkey<br>Open Juke Box | 25   |
| 26<br>Breakfast 9-12<br>Sal Meeting 12:30 | 27  | 28                | 29                            | 30  | 1 Dec<br>Dinner 6-8<br>Wild Grey Hairz                  | 2 Dec  |

Not all of this month's Friday dinner menus are available at this time.

# December 2017

| SUN  | MON   | TUE               | WED                           | THU                                   | FRI  | SAT  |
|--|---|-------------------|-------------------------------|---------------------------------------|--|--|
| 3  | 4   | 5                 | 6<br>Wacky Bar Bingo<br>6:30  | 7<br>Executive Board Meeting<br>7pm   | 8<br>Dinner 6-8<br>Ham / Potatoes<br>Wild Grey Hairz             | 9<br>OBs                                       |
| 10   | 11  | 12                | 13                            | 14<br>Gen Mbshp<br>7pm<br>Aux Mtg 7pm | 15<br>Dinner 6-8<br>Karaoke                                      | 16<br>Children's Christmas Party<br>(See pg 5) |
| 17   | 18  | 19<br>ALR Mtg 7pm | 20<br>Wacky Bar Bingo<br>6:30 | 21<br>Blue Knights                    | 22<br>Dinner 6-8<br>Sugarbeat                                    | 23   |
| 24<br>No Breakfast                             | 25<br> | 26                | 27                            | 28                                    | 29<br>Past Commander's<br>Dinner 6-8<br>Lasagna<br>Open Juke Box | 30   |
| 31<br>New Year's Eve<br>Never too Late<br>Band |   | !                 |                               |                                       |  |  |

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

|                                      |                       |             |                |
|--------------------------------------|-----------------------|-------------|----------------|
| _____ (Name)                         |                       |             | _____ (Phone)  |
| _____ (Mailing Address)              |                       |             | _____ (Date)   |
| _____ (City)                         | _____ (State)         | _____ (Zip) | _____ (Post #) |
| _____ (Membership ID# former member) | _____ (Email Address) |             | _____ (Dues)   |

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

|                              |                         |
|------------------------------|-------------------------|
| _____ Signature of applicant | _____ Name of recruiter |
|------------------------------|-------------------------|

30-009 (2009)

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.