

# THE TURNER TIMES

CHARTERED OCTOBER 17, 1956

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## COMMANDER'S CORNER

Fellow Legionnaires,

Happy New Year! I hope everyone had a happy and safe holiday season! It's hard to believe that a year has gone by, seems so fast. We made great strides this past year, and have got a lot of projects done for the Post, some are still work in progress. This new year brings new challenges for the Post. With these new challenges, comes the need for Volunteers. Please offer your time and skills if you can! It might make you feel good!

Respectfully,

Michael F. Lowman  
Commander, Post 276



## First Vice Commander

### MEMBERSHIP

Membership at Post 276 is still coming in slow, but were getting there. As of December 4th we are at 579 and at 74.4% of our goal. For those of you who have not paid 2016 dues, National will be sending out their next dues reminder on or about January 8, 2016. It will reflect the new dues, which will be increased from \$30.00 to \$35.00. So please get it in the post prior to the 20th of January. We have to have in the Department on or before the 20th so as not to having to pay \$35.00. For the breakdown as to where your dollars go. The breakdown is as follows: after January 20th. \$18.50 goes to National \$7.00 goes to the Department and the Post receives \$9.50. That is how the \$35.00 will be divided.

I receive notices from members that have already paid their 2016 dues. Please if you receive a notice from National and have a 2016 card, just disregard their notice. Don't forget sign up a new member and help me with membership, there is an application in this newsletter that you can use. Thank you.

Yours in Legion Service,

Phil Surprenant



Editor's Note:

Please notice the Sunday breakfast in **February** has been moved forward to the third Sunday (02-21-2016).

# AUXILIARY UNIT 276

## January- February 2015 News Letter



Well the holiday season is over, hope everyone had a wonderful Christmas and ready to start the New Year with all your resolutions!



### Christmas Adopt-a-Family

Thanks to all who purchased tickets for the TV raffle, the proceeds were used to fund our adopt-a-family program. I'd also like to thank the folks that made a monetary donation for the families. What a great thing it is to give....God Bless everyone.

### Spring Dance

The Auxiliary will have a dance "Las Vegas Night in Severn" featuring Elvis Presley, The Big Bobber and Roy Orbison on April 2nd from 7-11pm. Tickets are \$20 and will include beer, wine and munchies. Mixed drinks will be available at happy hour prices. You can also bring your own food for your table. Tickets will go on sale first week in January. This will be our spring fundraiser, so please come out for a night of fun, gambling and great entertainment to support the Auxiliary.

***Please see Ramona, Alma or the bartenders for tickets.***

### Some future dates to look forward to:

March (*date TBT*) Breakfast with the Easter Bunny

April 2<sup>nd</sup> Las Vegas Night in Severn

Yours in Service for God & Country,

Ramona L. Conroy

ALA Unit President

*"God Bless America, God Bless Our Troops"*

*Membership is what fuels our Auxiliary, so please come join us at our Unit Monthly Meetings on the 2<sup>nd</sup> Thursday of every month at 7pm.*



Like us on Facebook, keep track of our current events.

## Chaplain's Corner

### From the Chaplain:

The holiday season can be a time of great joy and celebration. It can also be a time of stress and turmoil. It is especially important during this time of year to manage our stress well. Be sure to take time for yourself. Don't over-extend yourself or your finances. Stay within your budget to avoid that credit hangover. Be sure to schedule some down-time. Make sure you don't abandon all the healthy habits you keep throughout the rest of the year. Stay physically active, but don't over do it. Make sure your expectations of people and events are realistic. Practice patience and forgiveness. Spend time with your community of faith. If things get overwhelming ask for help.

Eric Malmstrom  
Post Chaplain



We are always looking for new members for each of the organizations associated with our Post.

Please recommend your friends that may be eligible.





7<sup>th</sup> Annual  
**Bluegrass  
Marathon Jam**  
Saturday-February 27, 2016  
12:00 Noon-12:00 Midnight

**FREE ADMISSION: 12 Hours of Non-Stop Music & Fun!**

**All proceeds Benefit Fisher House Foundation;**  
Providing a "home away from home" for military families to be close  
to their loved one during a hospitalization, illness, or injury.

**Music-Food-Drinks-Silent Auction-Prizes-Games-Fun**

Our Location

**American  
Legion  
Post #276**

**8068 Quarterfield Road;  
Severn, MD. 21144**



**Neil Hamrick (443) 875-8797**

Email: [MDJam4fisherhouse@comcast.net](mailto:MDJam4fisherhouse@comcast.net)

<http://www.meetup.com/MarathonJam/>

Facebook: Marathon Bluegrass Jam Maryland



# January 2016

SUN	MON	TUE	WED	THU	FRI	SAT
					1 	2
3	4 Pulled Pork After 6:00	5 Boy Scouts 7pm Nachos After 6:00	6	7 Executive Board Meeting 7pm	8 Dinner 6-8	9 OBs Band Impulse
10	11 MLK Day Pulled Pork After 6:00	12 Boy Scouts 7pm Nachos After 6:00	13	14 Gen Mbshp 7pm Aux Mtg 7pm	15 Dinner 6-8 Greater Image	16 Submariners in the Lounge
17	18 Pulled Pork After 6:00	19 ALR Mtg 7pm Boy Scouts 7pm Nachos After 6:00	20	21 Blue Knights	22 Dinner 6-8 Salisbury Steak Stan & Leeann	23
24/31 24th Breakfast 9-12 SAL Mtg 12:30	25 Pulled Pork After 6:00	26 Boy Scouts 7pm Nachos After 6:00	27	28	29 Dinner 6-8 Spaghetti Rick Stone	30

Not all of this month's Friday dinner menus are available at this time.



# February 2016

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>1</b>	<b>2</b> Boy Scouts 7pm Nachos After 6:00	<b>3</b>	<b>4</b> Executive Board Meeting 7pm	<b>5</b> Dinner 6-8 Blue Line Band	<b>6</b>
<b>7</b>	<b>8</b> Pulled Pork After 6:00	<b>9</b> Boy Scouts 7pm Nachos After 6:00	<b>10</b>	<b>11</b> Gen Mbshp 7pm Aux Mtg 7pm	<b>12</b> Dinner 6-8 Taco Salad Vintage	<b>13</b> OBs
<b>14</b>	<b>15</b> Happy Valentine's Day 	<b>16</b> ALR Mtg 7pm Boy Scouts 7pm Nachos After 6:00	<b>17</b>	<b>18</b> Blue Knights	<b>19</b> Dinner 6-8 Roasted Chicken Open Juke Box	<b>20</b> Jerry & the Heartaches in the Lounge
<b>21</b> Sunday Breakfast 9-12	<b>22</b> Pulled Pork After 6:00	<b>23</b> Boy Scouts 7pm Nachos After 6:00	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> Marathon Jam in Hall 12-12 (See page 5)
<b>28</b> SAL Mtg 12:30	<b>29</b> Pulled Pork After 6:00					

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

\_\_\_\_\_  
(Name) \_\_\_\_\_ (Phone)

\_\_\_\_\_  
(Mailing Address) \_\_\_\_\_ (Date)

\_\_\_\_\_  
(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Post #)

\_\_\_\_\_  
(Membership ID# former member) \_\_\_\_\_ (Email Address) \_\_\_\_\_ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Name of recruiter

30-009 (2009)

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the 2nd Vice Commander (Rebecca) for more information.